

**Public Service Commission  
of  
South Carolina**



**\*\*\*\*\* IMPORTANT NOTICE - READ THIS INFORMATION \*\*\*\*\*  
NOTICE OF ELECTRONIC FILING [NEF]**

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**A filing has been submitted to the PSCSC:                    2022-57-T**

Official File Stamp:	4/12/2022 1:10:37 PM Public Service Commission
Case Caption:	Application&nbsp;All My Sons of Myrtle Beach, LLC for Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier
Document(s) Submitted:	Motion
Filed by or on behalf of:	My Sons of Myrtle Beach, LLC

This notice was automatically generated by the PSCSC auto-notification system.

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**The following people were served electronically:**

Angelica Mijares for All My Sons of Myrtle Beach, LLC  
compliance@allmysons.com

Christopher M. Huber for Office of Regulatory Staff                    chuber@ors.sc.gov

David Popowski for Popowski Law Firm, LLC                    david@popowskilaw.com

**The following people have not been served electronically by the PSCSC/DMS system, Therefore, they must be served by traditional means:**

**Docket Due Dates:**

The following document(s) are associated with this transaction:

Document Description:                    Motion for Permission to Present Shipper Witness Testimony  
by Affidavit

Original filename:                    Mtn for Permission to Present Shipper Witness Testimony by  
Affi.pdf

Electronic document Stamp:                    ELECTRONICALLY FILED - 2022 April 12 1:10 PM -  
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Document Description:                    Affidavit of Deja M. Barnett

Original filename:                    Affidavit of Deja Barnett.pdf

Electronic document Stamp:                    ELECTRONICALLY FILED - 2022 April 12 1:10 PM -  
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Document Description:                    Letter of Transmittal

Original filename:                    Letter to Boyd with Mtn re Shipper Witness Affidavit &  
Affidavi.pdf

Electronic document Stamp:                    ELECTRONICALLY FILED - 2022 April 12 1:10 PM -  
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Document Description: Docket Cover Sheet  
Original filename: Docket Cover - Mtn to Present Shipper Witness Testimony by  
Affi.pdf  
Electronic document Stamp: ELECTRONICALLY FILED - 2022 April 12 1:10 PM -  
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